



# AREA 3 QUARTER HORSE PROMOTIONAL CLUB SUMMERAMA 2022

BACK # \_\_\_\_\_

Springwater Equine Management [shwilson555@gmail.com](mailto:shwilson555@gmail.com) (506)874-4935

**ONE HORSE PER ENTRY FORM. MUST BE ACCOMPANIED BY COPY OF REGISTRATION PAPERS, CURRENT MEMBERSHIP CARD & REGISTRATION OF MERIT.**

Name of Horse		Horse AQHA Registration #		Sex	Year Foaled	Horse AQHA Show Leased: Y / N <small>(must show AQHA lease)</small>		
						NSBA #		EXP:
						E-mail:		
Horse Owner		AQHA ID #		Phone #		ROM	Verified	Stall With
						Y / N		
<b>EXHIBITOR #1</b>		Circle One: OPEN AMATEUR YOUTH W/T						
Name of Exhibitor		DOB	AQHA#	EXP	Relationship			
Street Address		City		Province	Postal Code			
NSBA #:				NSBA EXP: / /				
List Class #'s to Enter in Boxes:								
<b>EXHIBITOR #2</b>		Circle One: OPEN AMATEUR YOUTH W/T						
Name of Exhibitor		DOB	AQHA#	EXP	Relationship			
Street Address		City		Province	Postal Code			
NSBA #:				NSBA EXP: / /				
List Class #'s to Enter in Boxes:								

Please ensure that all information is correct.

Makes checks payable to Area 3 Promotional Club.

Etransfers should be sent to [vlove@sympatico.ca](mailto:vlove@sympatico.ca)

Payment is due by May.31,2022

You must leave a blank check in the office or your entry WILL NOT be processed until there is a check in your folder.

Please have all monies sent to Val Love before show if possible.

There will be a penalty if not paid by April first on your stall. It will become 180.00

All In fee must be paid before the show .

Membership cards must be shown to thew office. Reminder that NSBA membership is required before the horse show.